



# NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE

\*\*\*\*PUBLIC NOTICE\*\*\*\*

## BOARD MEETING

November 10, 2020 @ 5:30 PM

AT THE FOLLOWING LOCATION:

*Nevada State Board of Osteopathic Medicine ~ Conference Room  
2275 Corporate Circle, Suite 210  
Henderson, NV 89074  
Public Call in Number: 1-866-854-6779; Meeting Code: 7492532#*

*NOTE: Per Emergency Order 006 issued by Governor Sisolak on  
March 22, 2020, there will be no physical location for this meeting.*

***PLEASE DO NOT ATTEND THIS MEETING AT THE BOARD'S OFFICE.***

## **\*\*\* MINUTES \*\*\***

**I. CALL TO ORDER (Discussion/ For Possible Action) Ronald Hedger, D.O., President, Roll call to determine presence of a quorum**

*Board Members:*

*Ronald Hedger, D.O.*

*Ricardo Almaguer, D.O.*

*Carla Perlotto, Ph.D., Public Member*

*Swadeep Nigam, MSc, MBA, Public Member*

*Board Staff:*

*Sandra Reed, Executive Director*

*Louis Ling, Esq., Board Counsel*

*Public:*

*Susan Fisher*

**II. PUBLIC COMMENT**

**NOTE:** *Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.*

No Comments.

**III. APPROVAL OF BOARD MEETING MINUTES FROM OCTOBER 13, 2020**

*(Discussion/For Possible Action) Ronald Hedger, D.O., President*

Mr. Nigam made a motion to approve the minutes from September 8, 2020; seconded by Dr. Almaguer. There being no discussion, the minutes were approved by the Board.

**IV. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS, PHYSICIAN ASSISTANTS AND SPECIAL LICENSES (Discussion/ For Possible Action) Ronald Hedger, D.O., President**

*Under this item the Board may consider the recommendations of the Executive Director and/or President/Vice President to grant licensure to the below listed applicants. The Board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.*

**Osteopathic Physician Name**

*Duncan Gilmour, D.O.*

*Nagib Qureshi, D.O.*

*Ali Shehata, D.O.*

*Phuc Tran, D.O.*

**Specialty**

*Neurology*

*Internal Medicine*

*Family Medicine*

*Internal Medicine*

**Physician Assistant**

*Dana Shepherd, PA-C*

*Corbin Wood, PA-C*

**Supervising Physician**

*Scott Harris, D.O.*

*Active Not-Working*

**Temporary License**

*Brooke Gillett, D.O.*

*Oncology*

**Special Licenses NRS.633.411:**

*Christina Chon, D.O.*

*Bomi Davis, D.O.*

*Kingman/Sunrise*

*Kingman/Sunrise*

There was a motion to approve the licensees as written by Dr. Almaguer; seconded by Mr. Nigam. There being no discussion, the Board approved licensure.

**V. CONSIDERATION/ACTION TO ADDRESS TIMELINE FOR BOARD MEMBERS TO REVIEW COMPLAINTS (Discussion/For Possible Action) Deane Milne, D.O.,**

As Dr. Milne was not present to discuss the item, Dr. Hedger suggested one month to review and respond to assigned complaints to Board Members. Dr. Perlotto agreed that one month is an appropriate timeline. Discussion also ensued about complicated complaints that may need investigation longer than one month. Mr. Ling stated that legally there is not anything that can be done as far as a sanction if Board Members do not comply, as the Board members are appointed by the Governor. A personal phone call from the President of the Board can be initiated to discuss the issue with Board Members when they do not respond to the Executive Director. This item was tabled until the next Board Meeting, when Ms. Reed will draft a policy addressing the complaint review timeline to present to the Board.

**VI. EXECUTIVE DIRECTOR'S REPORT**

a. Financial Statements

b. Licensing

**VII. LEGAL REPORT (Discussion/For Possible Action) by Louis Ling, Board Counsel and/or Justin Taruc, Deputy Attorney General**

No comments.

**VIII. LEGISLATIVE UPDATE (Discussion/For Possible Action) by Susan Fisher, Board Government Affairs/Lobbyist.**

Ms. Fisher updated the Board on the bill draft requests. The Southern Nevada Health forum will be addressing the expedition of occupational licensing.

**IX. ITEMS FOR FUTURE DISCUSSION/ACTION/UPCOMING AGENDA**

No Comments.

**X. PRESIDENT'S REPORT on Board Business, Ronald Hedger, D.O., President**

No Comments.

**XI. PUBLIC COMMENT**

No Comments.

Dr. Hedger made a motion to adjourn, seconded by Mr. Nigam and approved by the Board.

**Minutes approved by the Board at the December 8, 2020 Board Meeting.**